



Format of Question Papers

CLASS - VIII

Annual Examination (2022-23)

Subject- English

(80)

Portion of class VIII

English (literature)- Chapter 1 , 9 to 15

English (Grammar)- Chapter (14 to 27, 34 to 39, 40 to 46)

Question paper (1) pattern of English literature :- (80)

- | | |
|---------------------------------------------|---------------------------|
| 1.. Extract based | 16 (2x8=16) |
| 2. Word meaning | 5 ($\frac{1}{2}$ x10=5) |
| 3. Make sentences | 5 (1x5=5) |
| 4. Answer briefly | 10 (2x5=10) |
| 5. Fill in the blanks | 5 (1x5=5) |
| 6. Think and Answer | 15 (3x5=15) |
| 7. Choose the correct option | 05 ($\frac{1}{2}$ x10=5) |
| 8. True or false | 07 (1x7=7) |
| 9. Match the column | 06 (1x6=6) |
| 10.. Write atleast twelve lines of any poem | 06 ($\frac{1}{2}$ x12=6) |

Question paper (2) pattern of English Grammar :- (80)

- | | |
|------------------------------|---------------------------|
| 1. Unseen passage | 15 (according to passage) |
| 2. Definition | 15 (3x5=15) |
| 3. Choose the correct option | 5 ($\frac{1}{2}$ x10=5) |
| 4. Fill in the blanks | 08 (1x8=8) |
| 5. Complete the following | 06 (1x6=6) |
| 6. Underline the correct one | 05 (1x5=5) |
| 7. Rewrite the following | 05 (1x5=5) |

Or

Find the error

8. Match the column

05 (1x5=5)

Or

True or false

**9. Writing section → Notice/ Message/ Advertisement/
Paragraph } 07 (any
One)**

10.. Writing section→Letter/Email/Report/Book Review 09 (any one)

**Note:- *Email, Report, Book Review, Notice, Advertisement, Message,
Letter, Paragraph , to be according to the topics in book and
exercises***



Format of Question Paper

CLASS - VIII

Annual Exam (2022-23)

Subject- Hindi

(80)

Hindi (literature)- Chapter 10 to 20

Hindi (Grammar)- Chapter (7 ,9, 18,20,21,22 & 24)

Question paper (1) pattern of Hindi literature :-

(80)

- | | |
|----------------------------------------------------|---------|
| 1. पाठांश संबंधित प्रश्नोत्तर (लघु उत्तरीय) | 1x5=5 |
| 2. काव्यांश संबंधित प्रश्नोत्तर (बहु विकल्पीय) | 1x5=5 |
| 3. शब्दार्थ | 1x10=10 |
| 4. पाठ्यक्रम के आधार पर लघु उत्तरीय प्रश्नोत्तर | 2x5=10 |
| 5. पाठ्यक्रम के आधार पर दीर्घ उत्तरीय प्रश्नोत्तर | 4x5=20 |
| 6. बहु विकल्पीय प्रश्न | 1x10=10 |
| 7. पाठ्यक्रम के आधार पर व्याकरण बोध संबंधित प्रश्न | 1x20=20 |

Question paper (2) pattern of Hindi Grammar:-

(80)

- | | |
|------------------------------------------------|---------|
| 1. अपठित गद्यांश | 2x5=10 |
| 2. अपठित काव्यांश | 2x5=10 |
| 3. निर्देशानुसार प्रश्न | 1x30=30 |
| 4. परिभाषा | 2x8=16 |
| 5. लेखन | 6+8=14 |
| 1. पत्र— (औपचारिक अथवा अनौपचारिक) | (6) |
| 2. किसी एक विषय पर 200 शब्दों में निबंध लिखिए— | (8) |
| 1. मोबाइल— सुविधा या असुविधा | |
| 2. दीपों का त्यौहार दीपावली | |
| 3. कोरोना ने दी फिर दस्तक | |



Format of Question Paper

Class- VIII

Annual Exam (2022-23)

TIME- 3h

Subject- Maths

M.M.-80

Portion of class VIII

Chapter 9 to 19

Question paper pattern :-

(80)

SECTION (A)

- | | |
|------------------------------|-------|
| 1) Multiple choice questions | 1x8=8 |
| 2) Fill in the blanks | 1x8=8 |
| 3) True and false | 1x8=8 |

SECTION (B)

- | | |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| 4) Solve the following problems (any eight) | 2x8=16 |
| <ul style="list-style-type: none">• 12 questions should be given out of 8 questions will be attempted.• At least one question should be selected from each chapter.• In this segment no word problem should be given.• The problems should be very short answer (solution) type .• Only numerical problem should be provided. | |
| 5) Solve the following problems (any five) | 3x5=15 |
| <ul style="list-style-type: none">• 8 Questions should be given out of 5 questions will be attempted.• At least one question should be selected from each chapter.• The problems should be short answer(solution) type.• The segment consists of word problems, numerical, chart based problems, figure based etc. | |

SECTION (C)

- 6) Solve the following question. (Any five) 5x5=25**
- 8 Questions should be given out of 5 questions would be attempted.
 - The questions should be HOTs (Higher order thinking) type.
 - At least one question from each chapter.

Note:-

- 1) Try to distribute the mark equally for each chapter.
- 2) Select questions in such a way so that question Paper Consists of all topics from every chapter



Format of Question Paper
CLASS - VIII
Annual Examination (2022-23)
Subject- S.ST

Portion of class VIII

History- Chapter 8 to 15.

Civics - Chapter 5 to 9.

Geography- Chapter 6 to 11.

Question paper pattern of History:- **(80)**

1. Choose the correct answer 1x10=10
2. Fill in the blanks 1x10=10
3. Write TRUE/FALSE for the given statements: 1x10=10
4. Match the following: 1x5=5
5. Define the following terms: 2x5=10
6. Answer any five of the following questions (Short) 2x5=10
7. Answer the any five of the following questions (long) 4x5=20

8. Thinking based questions :(Any two) 2x2.5= 5

Question paper pattern of Civics: - **(80)**

1. Choose the correct answer 1x10=10
2. Fill in the blanks 1x10=10
3. Write TRUE/FALSE for the given statements: 1x10=10
4. Match the following: 2x5=10
5. Define the following terms: 2x5=10
6. Answer any five of the following questions (Short) 2x5=10
7. Answer the any five of the following questions (long) 4x5=20

Question paper pattern of Geography: - **(80)**

1. Choose the correct answer 1x10=10
2. Fill in the blanks 1x10=10
3. Write TRUE/FALSE for the given statements: 1x10=10
4. Match the following: 1x5=5
5. Define the following terms: 2x5=10
6. Answer any five of the following questions (Short) 2x5=10
7. Answer the any five of the following questions (long) 4x5=20
8. Map work: 1x5=5



Format of Question Paper

Class- VIII

Annual Exam (2022-23)

Subject- Science

(80)

Portion of class VIII

Physics- Chapter 5, 6, 7 and 8

Chemistry- Chapter 5, 6, 7, 8 and 9

Biology- Chapter 5, 6, 7, 8, 9 and 10

Question paper pattern of physics :- (80)

- | | |
|-------------------------------|---------|
| 1. Multiple choice questions | 1x10=10 |
| 2. Fill in the blanks | 1x10=10 |
| 3. True and false | 1x10=10 |
| 4. One word for the following | 1x10=10 |
| 5. Short answer the questions | 2x5=10 |
| 6. Long answer questions | 3x4=12 |
| 7. Numerical based questions | 3x3=9 |
| 8. Thinking based questions | 4.5x2=9 |

Question paper pattern of Chemistry:- (80)

- | | |
|-----------------------------------------------|---------|
| 1. Multiple choice questions | 1x10=10 |
| 2. Fill in the blanks | 1x10=10 |
| 3. True and false | 1x10=10 |
| 4. One word for the following | 1x10=10 |
| 5. Short answer the questions | 2x5=10 |
| 6. Long answer questions | 3x5=15 |
| 7. Write the chemical names of the following. | 1x5=5 |
| 8. Thinking based questions | 5x2=10 |

Question paper pattern of Biology:- (80)

- | | |
|-------------------------------|---------|
| 1. Multiple choice questions | 1x10=10 |
| 2.Fill in the blanks | 1x10=10 |
| 3. True and false | 1x10=10 |
| 4. One word for the following | 1x10=10 |

5. Short answer the questions

$$2 \times 5 = 10$$

6. Long answer questions

$$3 \times 4 = 12$$

7. Diagrams, Draw a well labelled diagrams.

$$3 \times 3 = 9$$

8. Thinking based questions

$$4.5 \times 2 = 9$$



FORMAT OF QUESTION PAPER

CLASS VIII

Annual Examination (2022-23)

Subject – GK

TOTAL CHAPTER FOR PORTION – 26 to 55

| | | |
|-------|-------------------------|--------------|
| I. | Tick the correct option | 1 x 10 = 10 |
| II. | Fill in the blanks | 1 x 10 = 10 |
| III. | True and False | 1 x 10 = 10 |
| IV. | Short notes | 02 x 05 = 10 |
| V. | Match the following | 01 x 05 = 05 |
| VI. | Full forms | 01 X 10 = 10 |
| VII. | One word Answer | 01 X 10 = 10 |
| VIII. | Guess who am I | 01 x 05 = 05 |
| IX. | Question and answer | 1 x 10 = 10 |



FORMAT OF QUESTION PAPER

CLASS VIII

Annual Examination (2022-23)

Subject – Computer

TOTAL CHAPTER FOR PORTION – 3, 5, 6 to 10

| | | |
|-------|----------------------------|-------------|
| I. | Tick the correct option | 1 X 5 = 05 |
| II. | Fill in the blanks | 1 X 5 = 05 |
| III. | True and False | 1 X 5 = 05 |
| IV. | Application based question | 1 X 5 = 05 |
| V. | Shortcut keys | 1 X 5 = 05 |
| VI. | Short notes | 1 X 5 = 05 |
| VII. | Guess My name | 1 x 5 = 05 |
| VIII. | Match the following | 1 X 5 = 05 |
| IX. | Full forms | 1 X 10 = 10 |
| X. | Short Answer | 2 x 5 = 10 |
| XI. | Long Answer | 4 X 5 = 20 |