



**ABC PUBLIC SCHOOL**  
**PRETEST-3, 2022-2023**  
**FORMAT OF QUESTION PAPER**  
**CLASS- VI**

**TIME: 90 MIN.**

**English**  
**Section A ( Literature)**

**M.M: 50**  
**(25)**

**Chapter- 10 to 13**

- |                                      |                              |
|--------------------------------------|------------------------------|
| 1. Choose the correct options        | $\frac{1}{2} \times 10 = 5$  |
| 2. Word meaning                      | $\frac{1}{2} \times 6 = 3$   |
| 3. Frame sentences                   | $1 \times 4 = 4$             |
| 4. Fill in the blanks                | $1 \times 4 = 4$             |
| 5. Match the column                  | $\frac{1}{2} \times 6 = 3$   |
| 6. Answer the questions (Short/long) | $1 \frac{1}{2} \times 4 = 6$ |

**Section B ( Grammar) (25)**

**Chapter- 18 to 26 , 35 to 37 , 42 and 43**

- |                               |                            |
|-------------------------------|----------------------------|
| 1. Choose the correct options | $\frac{1}{2} \times 8 = 4$ |
| 2. Definition with an example | $2 \times 2 = 4$           |
| 3. True or False              | $\frac{1}{2} \times 6 = 3$ |
| 4. Match the column           | $\frac{1}{2} \times 8 = 4$ |
| 5. Fill in the blanks         | $1 \times 5 = 5$           |
| 6. Writing section (Any one)  | $1 \times 5 = 5$           |

**Writing section-**

1. Story writing according to the topics mentioned in book .
- or**
2. Diary entry according to the topics mentioned in book .

# Science

TIME: 1:30

MM.50

(Physics)

(17)

Chapter- 4 and 5

1. Multiple choice question

$$\frac{1}{2} \times 8 = 4$$

2. Fill in the blanks

$$\frac{1}{2} \times 6 = 3$$

3. True and false

$$\frac{1}{2} \times 6 = 3$$

4. Short Q/A (Any two)

$$2 \times 2 = 4$$

(3 Questions to be given in total )

5. Long Q/A (Any one)

$$3 \times 1 = 3$$

(2 Questions to be given in total )

(Chemistry)

(17)

Chapter- 4

1. Multiple choice questions

$$\frac{1}{2} \times 8 = 4$$

2. Fill in the blanks

$$\frac{1}{2} \times 6 = 3$$

3. True of False

$$\frac{1}{2} \times 6 = 3$$

4. Short question answer (Any two)

$$2 \times 2 = 4$$

(3 Questions to be given in total)

5. Long question Answer (Any One)

$$3 \times 1 = 3$$

(2 Questions to be given in total)

(Biology)

(16)

Chapter- 5, 6 And 7

1. Multiple choice questions

$$\frac{1}{2} \times 6 = 3$$

2. Fill in the blanks

$$\frac{1}{2} \times 6 = 3$$

3. True or False

$$\frac{1}{2} \times 6 = 3$$

4. Short question answer (Any Two )

$$2 \times 2 = 4$$

(3 Questions to be given in total)

5. Long question Answer ( Any one)

$$3 \times 1 = 3$$

## हिन्दी

हिन्दी (सुनहरी धूप) – पाठ 9 से 15

हिन्दी व्याकरण पाठ 8 से 11, 18 और 20

(खण्ड—क)

(25)

1. शब्दार्थ

$$\frac{1}{2} \times 6 = 3$$

2. किताब के अभ्यास

$$1 \times 5 = 5$$

3. लघूत्तरीय प्रश्न

$$1 \times 5 = 5$$

4. दीर्घउत्तरीय प्रश्न

$$3 \times 2 = 6$$

5. बहुबिकल्पीय प्रश्न

$$1 \times 6 = 6$$

(खण्ड— ख)

(15)

1. परिभाषा (प्रश्न उत्तर)

$$2 \times 4 = 8$$

2. किताब के अभ्यास

$$1 \times 7 = 7$$

(खण्ड— ग) रचनात्मक

(10)

1. अपठित गद्यांश

$$5 \times 1 = 5$$

2. लेखन क्षमता ( संवाद लेखन)

$$5 \times 1 = 5$$

क— माँ और बच्चे के बीच का संवाद

अथवा

ख— भाई और बहन के बीच का संवाद

# Subject - Social Studies

## History:

Serial Number	Chapter Number	Chapter Name
1.	7.	The Mauryan Empire.
2.	8.	Urbanization and Its Historical Stages.
3.	9.	India and the World.
4.	10.	The Golden Age of Classical India.

## Geography:

Serial Number	Chapter Number	Chapter Name
1.	7.	Our Country- India.
2.	8.	India- Climate, Natural Vegetation and Wildlife.

## Civics:

Serial Number	Chapter Number	Chapter Name
1.	7.	Urban Administration.
2.	8.	Rural Livelihoods.
3.	9.	Urban livelihoods.

## Question Paper Format:

Time: 1:30Hrs

M.M.: 50

### (SECTION – A: HISTORY)

**(16 Marks)**

Q.1. Choose the correct answer:

[1 × 4 = 4]

Q.2. Fill in the blanks:

[1 × 3 =3]

Q.3. Write TRUE/FALSE for the given statements:

[1 × 3 =3]

Q.4. Answer the following questions:

[1 × 6 =6]

- 10 questions to be asked in total.
- Students to attempt 6 questions in total.

### (SECTION – B: GEOGRAPHY)

**(17 Marks)**

Q.1. Choose the correct answer:

[1 × 4 = 4]

Q.2. Fill in the blanks:

[1 × 4 =4]

Q.3. Write TRUE/FALSE for the given statements:

[1 × 3 =3]

Q.4. Answer the following questions:

[1 × 6 =6]

- 10 questions to be asked in total.
- Students to attempt 6 questions in total.

### (SECTION – C: CIVICS)

**(17 Marks)**

Q.1. Choose the correct answer:

[1 × 4 = 4]

Q.2. Fill in the blanks:

[1 × 4 =4]

Q.3. Give reasons:

[1 × 3 =3]

Q.4. Answer the following questions:

[1 × 6 =6]

- 10 questions to be asked in total.
- Students to attempt 6 questions in total.

## Maths

### Chapter- 8 to 12

#### Section- A

(20)

- |   |          |
|---|----------|
| 1. Multiple choice questions            | 0.5x10=5 |
| 2. Fill in the blanks                   | 0.5x10=5 |
| 3. Match the Following                  | 0.5x10=5 |
| 4. State 'T' For true and 'F' For false | 0.5x10=5 |

#### Section- B

(15)

- |  |        |
|--|--------|
| 1. Evaluate the following (Any five)<br>(Eight questions should be give) | 3x5=15 |
|--|--------|

#### Section- C

(15)

- |   |        |
|---|--------|
| 1. Solve the following problems (Any Three)<br>(Five questions should be given) | 5x3=15 |
|---|--------|

**CLASS – VI**  
**SUBJECT – COMPUTER**  
**Portion for Pre Test – 3**

**Chapter – 7, 8 & 9**

**(50 Marks)**

**Question paper pattern:**

- |   |           |
|---|-----------|
| 1. Multiple choice question                                 | (1x10=10) |
| 2. Fill in the blanks                                       | (1x5=5)   |
| 3. True and false   | (1x10=10) |
| 4. One word Answer  | (1x5=5)   |
| 5. Write the Algorithm in steps (Any one)                   | (5x1=5)   |
| 6. Draw a flowchart program (Any one)                       | (5x1=5)   |
| (questions from book & change the concept and number value) |           |
| 7. Answer the following question (Any five)                 | (2x5=10)  |