



**ABC PUBLIC SCHOOL**  
**PRETEST-I, 2024 – 2025**  
**PORTION / TIME TABLE**  
**CLASS – X**  
**TIMING – 07:25 AM TO 10:00 AM**

| Date / Day | Subject | Portion                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|------------|---------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 29/07/24   | ENGLISH | <b>Section-A Unseen passages</b><br><b>Section-B 1. Grammar- a. Tenses b. Modals c. Determiners</b><br><b>d. Subject verb concord etc.</b><br><b>2. Writing – Letters- Complaint, enquiry, order,</b><br><b>editor, etc.</b><br><b>Anatytical paragraph.</b><br><b>Section-C Literature 1. Book First Flight- Poetry ch- 4 How</b><br><b>to tell wild animals , ch- 5 The Ball</b><br><b>Prose- Ch- 4 The Diary of Anne, Book Foot Prints</b><br><b>– Ch- 3 The Midnight visitor</b> |
| 30/07/24   | MATH    | <b>Quadratic Equations , Arithmetic Progressions</b>                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| 31/07/24   | HINDI   | 1. अपठित गद्यांश 2. अपठित काव्यांश 3. व्याकरण वाक्य,<br>पद-परिचय 4. गद्य-लेखनवी अंदाज, काव्य-आत्मकथ्य 5.<br>रचनात्मक लेखन-पत्र, अनुच्छेद, विज्ञापन/लेखन                                                                                                                                                                                                                                                                                                                              |
| 02/08/24   | SCIENCE | <b>PHY- Full Chpter (Light) Reflection / Refraction</b>                                                                                                                                                                                                                                                                                                                                                                                                                              |
|            |         | <b>CHE- Chemical Reactions and Equations, Acids, Bases and salts</b>                                                                                                                                                                                                                                                                                                                                                                                                                 |
|            |         | <b>BIO- Ch- 1 Life processes</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| 03/08/24   | S.ST    | <b>HIS- Nationalism In India ch- 2</b>                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|            |         | <b>Geo- Forest and wildlife Resources, Water Resources ch- 2 and 3</b>                                                                                                                                                                                                                                                                                                                                                                                                               |
|            |         | <b>D.P- Federalism ch- 2</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|            |         | <b>ECO- Sectors of the Indian Economy</b>                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|            |         | <b>MAP- History and Geography chapter</b>                                                                                                                                                                                                                                                                                                                                                                                                                                            |

**➡ All Dues must be cleared before 25/07/2024**