



**ABC PUBLIC SCHOOL**  
**HALF YEARLY 2025-2026**  
**PORTION / TIME TABLE**  
**CLASS – X**  
**TIMING – 08:25 AM TO 12:00 NOON**

| Date / Day            | Subject | Portion   |  |
|-----------------------|---------|---|--|
| 02/06/25<br>MONDAY    | S.ST    | <b>HISTORY -</b>  | The rise of Nationalism in Europe, Nationalism in India                      |
|                       |         | <b>GEOGRAPHY -</b>  | Resource and development<br>Forest and wildlife resources<br>Water resources |
|                       |         | <b>DEMOCRATIC POLITICS</b>  | Power sharing<br>Federalism<br>Gender Religion and Caste                     |
|                       |         | <b>ECONOMICS</b>  | Development<br>Sector of Indian economy                                      |
|                       |         | <b>MAP SKILLS</b>   | History- Ch-2<br>Geography- Ch- 1, 2, 3                                      |
| 04/06/25<br>WEDNESDAY | SCIENCE | <b>PHYSICS</b>  | Light, Human Eye and colourful world   |
|                       |         | <b>CHEMISTRY</b>  | Ch-1 (Chemical reactions and equations)<br>Ch-2 (Acids, Bases and Salts)     |
|                       |         | <b>BIOLOGY</b>  | Life Processes, Control and Coordination                                     |
| 06/06/25<br>FRIDAY    | HINDI   | ' काव्य . सूरदास (पद), तुलसीदास और आत्मकथ्य<br>' गद्य . नेताजी का चश्मा, बालगोबिन भगत, लखनवी अंदाज और माता का अंचल ; (कृतिका),<br>' व्याकरण . वाक्य वाच्य पद . परिचय<br>' लेखन भाग . पत्र अनुच्छेद और विज्ञापन  |  |
| 09/06/25<br>MONDAY    | MATHS   | <b>Chapter 01 Real numbers , Chapter 02 Polynomials</b><br><b>Chapter 03 Pair of linear equations in two variables</b><br><b>Chapter 04 Quadratic equations , Chapter 05 Arithmetic progressions , Chapter 06 Coordinate Geometry</b><br><b>Chapter 07 Triangle</b>   |  |
| 11/06/25<br>WEDNESDAY | ENGLISH | <b>1) Reading( Section A)-Unseen passages- factual/discursive passages</b><br><b>2)Writing&amp; Grammar I (Section B)-</b><br><b>Writing-Formal letters, Analytical Paragraph</b><br><b>Grammar-Tenses, Modals, determiners</b><br><b>3) Literature(Section C)</b><br><b>Book First Flight</b><br><b>Prose- ch1 A letter to God, ch2 Nelson Mandela: Along walk to freedom, ch3 Two stories about flying, ch4 From the dairy of Anne Frank.</b><br><b>Poetry-ch1 Dust of Snow, ch-2 Fire and Ice, ch- 3A Tiger in a zoo, ch4 How I tell my wild animals, ch5 The Ball</b><br><b>Book-Foot Prints without feet</b><br><b>Prose-ch1 The Triumph of surgery, ch2 The Thief's story</b> |  |