



**ABC PUBLIC SCHOOL**  
**EXAM-I, 2025-2026**  
**PORTION / TIME TABLE**  
**CLASS – XII**  
**TIMING – 07:25 AM TO 10:00 AM**

Date / Day	Subject	Portion
<b>28/07/25 MONDAY</b>	<b>MATHS</b>	<b>Relation, Function ITF, Continuity and differentiability, Application of derivative, Integral, (Indefinite), Ch- 1, 2, 3, 4, 5, 6, 7, 8</b>
	<b>BIOLOGY</b>	<b>Ch-1 Reproduction in flowering plants, Ch-2 Human reproduction, Ch-3 Reproductive health, Ch-4 Principle of inheritance, Ch-5 Molecular basis of inheritance. 6- Evolution.</b>
	<b>BST</b>	<b>Nature and significance of management, Principle of management, Business environment, Planning, Organising Staffing</b>
<b>30/07/25 WEDNESDAY</b>	<b>CHEMISTRY</b>	<b>Solution, Electrochemistry, Chemical kinetics, D and F block, Co-ordination compounds, Haloalkanes and Haloarenes.</b>
	<b>ECO.</b>	<b>Circular flow of income, National income, Money and Banking, Determination of income, Introduction to Indian economy, 5 year Plan, Economics reform 1991.</b>
<b>01/08/25 FRIDAY</b>	<b>PHYSICS</b>	<b>Electric charge, Electrostatic potential and capacitance, Electric current, Moving charge and Magnetism, Magnetism and matter, Electromagnetic Induction</b>
	<b>ACC.</b>	<b>Partnership (whole book), Issue of share</b>
<b>04/08/25 MONDAY</b>	<b>HINDI</b>	अपठित गद्यांश, अपठित काव्यांश आरोह काव्य— पाठ 4, 6, 7 आरोह गद्य— पाठ 3, 4, 7 वितान— पाठ 2, 3 कार्यालयी हिन्दी और रचनात्मक लेखन—पूरा
	<b>COMPUTER SC.</b>	<b>Ch- 1 to Ch-8</b>
	<b>PHYSICAL EDU.</b>	<b>Management of sporting events, Children and women in sports Yoga as preventive measure for lifestyle disease, Physical Education and sports for CWSN, Test and management in sports.</b>
<b>06/08/25 WEDNESDAY</b>	<b>ENGLISH</b>	<b>Section-A Reading unseen passages Section-B Writing (creative)- Notice writing, Invitation, Letter, Article Section-C Literature (Flamingo)- Prose- Ch-1 Last lesson, ch-2 Lost spring, Ch-3 Deep water , Ch-4 The Rat trap, Ch-5 Indigo Poetry- Ch- 1, 2, 3 and 4 Book Vistas- Ch- 1, 2, 3, 4</b>

**75% attendance is mandatory. Otherwise, your ward will not be eligible to appear in the examination.**



**All Dues must be cleared before 20/07/2025**